



Otter Tail County Public Health  
 Partnership 4 Health  
 560 West Fir Avenue  
 Fergus Falls, MN 56537



**Public Health**  
 Prevent. Promote. Protect.

## Food & Beverage Inspection Report

Page: 1

### Establishment Info

Underwood Public School  
 100 So Ave East  
 Underwood, MN 56586  
 Otter Tail County

Phone: 218-826-6101  
 Sthormondson@underwood.k12.mn.us

### License Info

License: 0014981

Risk: High

License: FBLB-1, FAIF-1, FBME-1, FBSS-1, FBSC-1

Expires on: 12/31/2019

CFPM: Susan. Thormodson

CFPM #: FM88778; Exp: 4/20/2020

### Inspection Info

Report Number: F6707191019

Inspection Type: Full

Date: 3/5/2019 Time: 10:10:39 AM

Duration: 45 minutes

Announced Inspection: No

Total Priority 1 Orders: 0

Total Priority 2 Orders: 1

Total Priority 3 Orders: 0

### New Order: 4-200 Equipment Design and Construction

4-204.115 *Priority Level: Priority 2*

*MN Rule 4626.0635* Provide a temperature measuring device in the warewashing machine that indicates the temperature of the water in the wash tank, rinse tank, and the water that enters the sanitizing final rinse manifold or the chemical sanitizing solution tank.

COMMENT: Provide a max registering thermometer of temp strips to check the utensil temperature in the dish wash machine.

*Comply By: 4/5/2019 Originally Issued On: 3/5/2019*

**NOTE: All new food equipment must meet the applicable standards of NSF International. Plans and specifications must be submitted for review and approval prior to new construction, remodeling or alterations.**

I acknowledge receipt of the Otter Tail County Public Health inspection report number F6707191019 from  
 3/5/2019

Katie Meek  
 Cook

Anthony Georgeson, MS/REHS/RS  
 Environmental Health Specialist  
 218-998-8342  
 ageorges@co.ottertail.mn.us



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## Temperature Observations/Recordings

Page: 1

### Establishment Info

Underwood Public School  
Underwood  
County/Group: Otter Tail County

### Inspection Info

Report Number: F6707191019  
Inspection Type: Full  
Date: 3/5/2019  
Time: 10:10:39 AM.

**Equipment Temperature: Product/Item/Unit:** Milk; **Temperature Process:** Static Equipment

**Location:** Milk Cooler at 37 Degrees F.

Comment:

*Violation Issued?: No*

**Equipment Temperature: Product/Item/Unit:** True Refrigeration ; **Temperature Process:** Static Equipment

**Location:** Kitchen at 36 Degrees F.

Comment:

*Violation Issued?: No*

**Food Temperature: Product/Item/Unit:** Meat sauce; **Temperature Process:** Cooking

**Location:** Oven at 186 Degrees F.

Comment:

*Violation Issued?: No*

**Equipment Temperature: Product/Item/Unit:** Walk-in cooler ; **Temperature Process:** Static Equipment

**Location:** Kitchen at 38 Degrees F.

Comment:

*Violation Issued?: No*

**Food Temperature: Product/Item/Unit:** Chicken noodle soup; **Temperature Process:** Hot-Holding

**Location:** Steam Table at 190 Degrees F.

Comment:

*Violation Issued?: No*

**Food Temperature: Product/Item/Unit:** Ranch dressing ; **Temperature Process:** Cold-Holding

**Location:** Kitchen at 39 Degrees F.

Comment: No refrigeraton. Product discarded after service time.

*Violation Issued?: No*



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## Sanitizer Observations/Recordings

Page: 1

### Establishment Info

Underwood Public School  
Underwood  
County/Group: Otter Tail County

### Inspection Info

Report Number: F6707191019  
Inspection Type: Full  
Date: 3/5/2019  
Time: 10:10:39 AM

**Sanitizing Chemical:** Product: Quaternary Ammonia; **Sanitizing Process:** Auto-Mix Dispenser

**Location:** 3-Compartment Sink **Equal To** 400 PPM

Comment:

*Violation Issued?: No*

**Sanitizing Equipment:** Product: Hot Water; **Sanitizing Process:** High Temp Dishwasher

**Location:** Dishwashing Area **Equal To** 181 Degrees F.

Comment:

*Violation Issued?: No*